

15525 U.S. PTO
07/27/01

U.S. Application No.

International Application No.
PCT/JP00/00454

Date: July 27, 2001

PC20 Rec'd PCT/PTO 287 JUL 2001
Attorney Docket No.
SAEGU85.001A PC

097890416

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**TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)
CONCERNING A FILING UNDER 35 USC 371**

International Application No.: PCT/JP00/00454
International Filing Date: January 28, 2000
Priority Date Claimed: January 29, 1999
Title of Invention: **DRUGS, FOODS AND ORAL COMPOSITIONS CONTAINING
STILBENE-TYPE COMPOUNDS**
Applicant(s) for DO/EO/US: **Yukio Yamori, Katsumi Ikeda, Kenichi Mizutani, Yasuhiro Kawai**

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

1. (X) This is a **FIRST** submission of items concerning a filing under 35 USC 371.
2. (X) This express request to begin national examination procedures (35 USC 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 USC 371(b) and PCT Articles 22 and 39(1).
3. (X) A proper Demand for International Preliminary Examination was made by the 19th month from the earliest claimed priority date.
4. (X) A copy of the International Application as filed (35 USC 371(c)(2))
 - a) (X) has been transmitted by the International Bureau.
5. (X) A translation of the International Application into English (35 USC 371(c)(2)) with **Verification of Translation**.
6. (X) Amendments to the claims of the International Application under PCT Article 19 (35 USC 371(c)(3))
 - a) (X) have not been made and will not be made.
7. (X) A Declaration and Power of Attorney of the inventors (35 USC 371(c)(4)).
8. (X) A translation of the annexes, such as any amendments made under PCT Article 34, to the International Preliminary Examination Report under PCT Article 36 (35 USC 371(c)(5)).
9. (X) An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.
10. (X) A **FIRST** preliminary amendment.
11. (X) A return prepaid postcard.
12. (X) The following fees are submitted:

U.S. Application No.

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SAEGU85.001APC

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				FEES
BASIC FEE				\$860
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE	
Total Claims	19 - 20 =	x	\$18	\$0
Independent Claims	4 - 3 =	x	\$80	\$80
TOTAL FEES ENCLOSED				\$940

13. (X) A check in the amount of \$940 to cover the above fees is enclosed.
14. (X) \$40 check for fee for recording the enclosed assignment (37 CFR 1.21(h)).
15. (X) The Commissioner is hereby authorized to charge only those additional fees which may be required, now or in the future, to avoid abandonment of the application, or credit any overpayment to Deposit Account No. 11-1410.

NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.

SEND ALL CORRESPONDENCE TO:

Daniel Altman
Daniel E. Altman
Reg. No. 34,115
Customer No. 20,995

CCT-1495.DOC:cb 072601

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : SAEGU85.001APC
Applicant(s) : Yukio Yamori, Katsumi Ikeda, Kenichi Mizutani,
Yasuhiro Kawai
For : DRUGS, FOODS AND ORAL COMPOSITIONS
CONTAINING STILBENE-TYPE COMPOUNDS
Attorney : Daniel E. Altman
"Express Mail"
Mailing Label No. : EL561657046US
Date of Deposit : July 27, 2001

I hereby certify that the accompanying

Transmittal; English translation of the International Application in 52 pages, plus
Verification of Translation; 2 sheets of drawings; English translation of Amendment
Under PCT Article 34 in 9 pages; PCT/IB Form 308; Preliminary Amendment in 2
pages; **SIGNED** Declaration and Power of Attorney in 3 pages; Assignment and
Recordation Form Cover Sheet in 4 pages; Check(s) for Filing Fee(s); Return Prepaid
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office To Addressee"
service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner
for Patents, Washington, D.C. 20231.


Jose Coluga

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